

## The Prophetic 1290 Day Timeline of Daniel 12

[music] [music] [music] This is a five part presentation. In DVD number one we saw that Jesus is the main character of the whole book of Daniel and God's people are also the center of prophecy. Then in DVD number two we saw that there was a forward movement in the book of Daniel that goes all the way from 600 years before Christ to the very end of time. And in DVD number three we began to look at the three timelines in chapter 12 and there we saw the timeline of Daniel 12:7, and that has to do with the time times and a half or the 1260 day period. Then in today's DVD, number four, we're going to see the 1290 timeline and look at it in detail and as we do so we're going to take up the Bible and read it directly from the scripture and also we're going to ask God to bless us as we do this.

Heavenly Father we thank you for your holy word that gives us a sense of direction to know where to go and what to do. And we thank you for the information that is here that is both a warning and a help to us to know where we are in the stream of time. And we pray that today you will be with us and give me the understanding of what to say and how to say it in such a way that it is easily understood by all who see this DVD. And so we thank thee Father for your help and for your blessing, in Jesus' name we pray. Amen.

Alright, so I'm going to read now from Daniel 12 verse 11. This is what it says: And from the time ( that is you start counting from a certain time here) and from the time that the daily shall be taken away, and the abomination that makes desolate set up, there shall be a thousand two hundred and ninety days. That's the timeline we're going to look at today. And as I mentioned before, timelines often have bad news. But at the end of the timeline there's good news. So let's look at a few examples of this.

So I'm going to read from Genesis 15, verses 13 and 14. And it's concerning Abraham, it says this: And he the Lord said unto Abraham, know of a surety that thy seed shall be strangers in the land that is not theirs, and shall serve them; and they shall afflict them (that is they will persecute them) four hundred years. Now that was bad news that the descendants of Abraham should be taken down into Egypt and become slaves there. But it continues on in verse 14 with the good news, and then it says: And also that nation, whom they shall serve, will I judge: and afterward they shall come out with great substance.

And in verse 16 is even more good news, it says: But in the fourth generation they shall come hither again. So the timelines have definite beginnings and endings. They represent a span of time, definite beginning, definite ending. And I'll give another example here of that fact, and that is from Daniel 4 verses 16 and 17. And it says there that Nebuchadnezzar was subject to illness and it was to last for an exact seven years or called seven times. It says: Let his heart be changed from a man's, and let a beast's heart be given to him (that's Nebuchadnezzar) and let seven times pass over him.

Now how did that seven times begin? We need to take special note of this, and that chapter 4 verse 24 it gives us the specific time when that seven years was to begin. And it says: This is the interpretation, O king, and this is the decree of the most High. In verse 17 it says: And this matter is by the decree of the watchers. In verse 31 there's another key that is given, it says: While the word was in the king's mouth (that is while he was boasting) there fell a voice from heaven, saying, O king to thee it is spoken.

So it was a speaking voice that started this timeline and also in verse 13 it says: The same hour ... I'm sorry, that should be 31, The same hour was the thing fulfilled (that is the same hour the prophecy was fulfilled). So we have three indications when a timeline began. It was a speaking voice which is a decree by a governmental figure and then there was the fulfillment of the prophecy that was fulfilled at that very time.

So we see four different timelines in the book of Daniel that are given that have the same characteristics that begin or end them. And that is a seven year timeline that is spoken of in Daniel 4 and there's the 1260 year timeline that's spoken of in Daniel 7:25, there is the 2300 year timeline of Daniel 8:24, and then there's the 70 week timeline of 490 years from Daniel 9:24. And we're going to look at these three timelines that have a future fulfillment. There's the 1260, the 1290 and the 1335.

Now there's seven timelines altogether and the first four consistently begin with decrees speaking voices and fulfilled prophecies. And so we can feel safe to do the same thing with the last three as they shall be fulfilled in the future. Now you say, well can we prove this? Yes, we can because if we look at the Bible of the seven year timeline it tells us that it was seven years that Nebuchadnezzar lost his mind and then at the end of that time he was restored to his throne.

And then if we look at the 1260 year timeline that also began with a decree and that was a decree to a letter that was issued by Justinian, and it was to give the Pope of Rome the title of corrector of heretics and to become the head of the church and to use the power of the state to enforce the church dogma. And then if we look at the 2300 day prophecy we know that it also began with a commandment or a decree to rebuild Jerusalem. And the 70 week timeline began exactly in the same way.

So we have proof that these timelines - these four timelines that were fulfilled in the past consistently started by those keys that I have just mentioned from Daniel 4, so we're going to apply them also to the last three timelines, they have set a precedent that we can follow all the way through. Now what is a speaking voice? I'm going to read from Great Controversy 4:42 and it says: The "speaking" of a nation is the action of its legislative and judicial authorities. So it's judicial action or it is legislative action. Legislation is when laws are made. And where in the Bible does it tell us that laws will be made that will bring a persecution to God's people? Now I would think it would be a good idea right at this point for us to look at our chart here and review just a little of what we saw in the last DVD and then we'll do an examination of this 1290 days that we have just been introducing here.

Alright, so we look up here at the chart, here is the 1260 days and we saw that in that verse of Daniel 12:7, there was a statement that it said he (that is a persecutor of some sort) shall scatter or shatter the holy people. In other words it was a time of persecution, as scattering or shattering means that they would be crushed. And so that is a very important point that we know that we're looking at persecution here, a period of persecution. It began with a legislative decree as you see up at the top of the chart on the left side, it was a fulfilled prophecy of Revelation 13:5, it was a speaking voice of the nations. Now USL means Universal, all the nations in a Sunday Law that will be passed and we talked about that in the last DVD. But here in the 1290 we are going to look again at persecution, but this time we're going to talk about the persecutor, the one who does the persecuting.

Alright, so we see in Revelation 13:5 that there was a mouth given him, let's turn to Revelation 13:5. And there was a mouth given him, that is a mouth speaking great things and blasphemies; and he continued 42 months. Now 42 months is the same thing as 1260 days or three and a half times which would be three and a half years. So it says that he would have a mouth speaking and that is legislative action. So we see that that refers to this Universal Sunday Law that would be passed.

How much of the world would be affected? We'll look at Revelation 13:3, it says: And all the world wondered after the beast. And verse 7, it says: And it was given him to make war with the saints, and to overcome them: power was given over him over all kindreds, tongues, and nations. Now that was often thought to have been fulfilled in the past, however the papal supremacy that existed from 538 to 1798 spoken of as a little horn in Daniel 7, a ctually was not able to control all kindreds and all nations and all tongues because its influence existed mainly around the Mediterranean sea, so we have to look now at a future application when all nations and all people will be involved, and it says all the world wondered after him.

So it is a Universal Sunday Law for the whole world that will begin the 1260 timeline and also the 1290. Now I

want to say that the same event begins both of these timelines. Can you have a persecutor and could you have a persecution without a persecutor? Not really, there has to be a persecutor and a persecution that comes together.

Now in 538 the Bible says in Revelation in 12:6 that: the woman (God's people, the church) fled into the wilderness (that was to escape persecution) and at the very same date then it was the beginning of the papal supremacy over Europe. So 538 was the same date for both of those occurrences, where the church fled and where the church became a persecutor. Alright, now what we need to understand is that the same principle is involved here with these two timelines, the 1260 and the 1290, one is the persecution of God's people, the other is the reign of the persecutor, how long he will reign.

So we're going to look at this now to discover not only this way of looking at how these timelines begin but there is in Daniel 12:11 another way that we can verify how this begins. And this is somewhat complicated but we're going to do it anyway today, and so we're going to look at this verse again. In Daniel 12 verse 11, it says: And from the time (that means where you begin to count the time of the timeline) from the time that the daily shall be taken away.

So there's an event that will occur that will begin the 1290 days. Let's look at that event very carefully, but we have to know what the daily is, that's a very strange word. Now there's a very helpful reference that I found in a little book called Early Writings, page 74 and 75 and it says this: And I saw in relation to the daily, that the word sacrifice was applied by man's wisdom and does not belong to the text. Well that's very interesting because in my Bible it says: And from the time that the daily sacrifice shall be taken away.

But this statement here tells us that that word sacrifice doesn't belong there. Well in my Bible the word sacrifice is in italics, so the translators let us know that the word was supplied by them, it was not in the original text. I think probably one of the safest and the best things that you can do is to take a pencil and cross out the word sacrifice so it won't be there to confuse you in the future. So if you cross it out right there in Daniel 12:11, and there are four other places. Back up one chapter to chapter 11 and cross it out in verse 31. Then go back all the way to chapter 8 and you have verses 11, 12 and 13 and it's repeated there three times, cross it out in every place, every reference where it's found and then we'll be able to read the Bible as it was given in the first place.

And you might want to know, well why did the translators want to add that word into the text, what was their reason for doing that? Well they thought that they would need to look in other books of the Bible to see where that word daily was used. And they found back in Leviticus and in the Book of Numbers that the word was always used there as an adjective to describe the sacrifices that were made morning and evening - morning and evening, every day - every day, so they said, "Well it's a daily occurrence, it happens every day." But it always referred to the sacrifices that were there.

And so you say, well if it referred to the sacrifices they thought then if it referred to sacrifices in Leviticus and Numbers, then it probably referred to sacrifice here in Daniel, so they just put the word in, they thought that would ... maybe the word was left out by some way or other and so they thought they would just add it in. However the word from the Hebrew is the word tamiyd - T A M I Y D. And if you look it up in the analytical concordance you'll find that this word is from an unused root. It's a word that means to stretch, it's something that stretches in both directions, into an indefinite ending. In other words it's something that continues and continues on and on in both directions. And you say, well what is it that stretches from the past into the future and goes on and on? Well the word then is no longer continuous or continual, but the word then becomes a noun and it becomes the word continuum. And a continuum is like a cycle that goes on and on and on without beginning and without ending. And you say well is that the meaning of the word daily? Yes.

And so you say, well what then can the word mean if it's something that goes on and on? Well if you look in your Bible to find out what is there that goes for eternity, from the past to the future, there's one verse that I know of that gives us an explicit explanation and that's in Psalm 45 verse 6, there it says: Thy throne, O God, is for ever

and ever: and thy sceptre is a right sceptre. So we find that the power to rule - the power of the throne, the power to rule is the continuum that never ceases, it's from eternity to eternity. It is God's prerogative to rule because He is creator of all and He is the God to be worshipped. Now when you look at this idea of the power to rule you will say, well there are three significant things that indicate that a king has power to rule and that would be his crown that he wears, that's the power to rule itself.

And then there is the throne on which he sits, it's his chair, it's his seat, is called a seat of authority and then there is the sceptre which is also a symbol of authority. You remember when Queen Nestor wanted to come in before the king, it was not permitted for people to just walk in and see the king and he had to put out his sceptre. In other words to give them the authority to enter. So when Queen Nestor stood in the doorway and he saw her there he put out his sceptre toward her, that gave her the authority to come in to see the king. So there is the crown, the seat, the throne, and the sceptre, all of these had the power to rule. Now within God's throne there is the power to rule and sometimes it's called the dominion.

Well if we look back in Genesis 1:26 we find there that God gave dominion to Adam, when he created Adam and Eve and put them in the garden he says he gave them dominion over everything that was on this earth. Well that was beautiful but very shortly there was a problem because in Genesis 3 it tells about the test that came to Adam and Eve to see to whom would they be loyal, and that test had to do with the eating of fruit from a tree and the Lord said, "This is not your tree, this is my tree, it is the tree of the knowledge of good and evil and do not eat of it, it is not yours, it does not belong to you. You may not eat of this particular tree. Now if you eat of it you will die. But if you do not eat of it, if you are obedient, you will live forever."

It's very interesting that right there into the garden there came a serpent, now the serpent was a representative of the enemy of God and we refer to him as Satan. And so he said to the woman, "Have you been told that you cannot eat the fruit of this tree?" And she said, "Yes, we may not eat it, we may not each touch it, lest we die." So she understood it. Then he said to her, "Well I can eat it, I'm not dead it, look at me." He said, "God thinks that if you eat of that tree that you'll know and be as wise he is, so he doesn't want you to have it." So she looked at the tree and she saw it was good for food, pleasant to eat and that it would make her wise. So she took some and she took it to her husband and he ate. So now we have a problem here where the authority to rule the dominion which had been given to Adam was now taken away from him because he had become servant of another, after he ate he became servant of the one that he had obeyed. So he took that fruit and quickly ate it because he did not want to be separated from his wife.

And so then that power to rule was in the hands of God's enemy. And so he took it and gave it to whom he would and he gave it Nimrod first of all and then he gave it to others. And finally, in the days of Daniel we find that the power to rule, shifted from Jerusalem to Nebuchadnezzar, the king of Babylon, and he held the power to rule the sceptre, the power, the authority to rule until it was taken away from him by [inaudible]. Then it was held by [inaudible] until it was taken away and given to Grisha. It was taken away from Grisha and given to Rome, and taken away from Rome and placed in the hands of the papal power where it rested there for 1260 years.

Now this is a very important thing that we understand, that the power to rule was given in to Satan's hand at the Garden of Eden. But when we come to Revelation 13 it makes a very interesting statement and it speaks of a power that is opposed to God's rule and it says there that this ... it speaks of it as a beast power and it describes what he's like in verse 2 and then it makes a sudden statement, it says: the dragon gave him his power, and his seat, and great authority. Now the dragon we know represents Satan, so this power - this beast power was given power to rule and to become a persecutor for 1260 years. And here again in Daniel 12 it says that there will be someone that is called the abomination that makes desolate that will rule for 1290 days, not years, but days. So we're going to look at our chart now for just one moment. We see 1290 days, it begins when the power to rule is taken away but we have to understand where the power to rule is right now.

We see that in 1798 the papacy had power to rule over all of Europe, over the kings of Europe, but there was a

strange thing that happened in 1798, there was an atheistic ruler in France, he did not believe in God, he did not believe in the Bible, he had no interest in Jesus Christ and being an atheist he did as he pleased. And if you look at Daniel 11, you see a description of him and his work and I'm going to read it for you right now, 11, verse 36, it says: And the king (that is the king of France, Napoleon) shall do according to his will; and he shall exalt himself, and magnify himself above every god (that was atheism) and he shall speak marvelous things against the God of gods, and prosper. And so it was that Napoleon brought an end to that empire that ruled over Europe. But after Napoleon took that power to rule away from the papacy, since that time the power to rule has existed among all the nations of the world. And so every country has what we call sovereignty. In the United States we are a sovereign nation.

Now you say well what makes us a sovereignty? What is it? How do you define that? Well we are a country that has its own government. It makes its own money, issues its own postal stamps and it has its own military. It has its own borders and so forth, and it protects its people. It makes laws and enforces them and has its own police, and so we say that we are a sovereign nation. Now there are many nations in the world today who have those privileges, the power to rule, their own governments. But there is a movement afoot right at the present time that the sovereignty of the nation shall be taken away. We see that evident - very evident in that our borders to the south of us are disintegrating. Many people in the southern states have said, "We'd like to build a wall and keep the alien people from coming in." But the government says, "No, let us take care of that." And so we have people from Mexico flooding into this country, several million every month.

Now you say well when all the nations have set aside, or laid aside their power to rule in order to have peace on earth, you see it's very important to many nations that there be no more war and so they would like really to have some governmental agency that would control war all over the world. And so they would like to have what we would call a one world government or a one world order. I would like to say that this word taken away is the word that is known as *cuwr*, it's spelt C U W R in Hebrew, but it means simply to lay it aside. So the power to rule would be laid aside.

And here's how it says it in the Bible: And from the time that the power to rule the daily, shall be laid aside by the nations so that one power can rule over all and it calls that power the abomination that makes desolate. Now to make desolate means to persecute. So there will be the persecutor that will have power to rule and there are things that we need to know about our world today and what this is saying to us to make us aware of our political situation and where we are in the stream of time. The examples that I would like to say, that we're nearing a one world government, is the fact that in our country we are laying aside our sovereignty, in that we do no longer protect our southern borders. And the USA has moved its materials and its workforce out to all different parts of the world. We're no longer a producer, but we have become a buyer of goods and we have joined a large one world economy.

And then the countries of Europe have also tried to merge together in their currency and in their transport system. If you're in Europe today you can drive on the highways from one country to another to another to another, all you need to use is your visa card at the toll booths. It's a very nice system to travel. And then the airlines connect all the countries of the world together. The internet is worldwide and there's what we call a one world church movement, where they want all the churches to combine. So in religious and political affairs we're going right into what is called a one world order. And so it says in Revelation, that one of these beasts' heads was wounded, that was 1798 when Napoleon took the Pope prisoner. And then it says from there on the wound is healing and so that is true, it's the papacy, is becoming more and more popular in the world and the Pope John Paul II traveled everywhere showing his good nature to the people, and so they willingly accepted him as a, what they called a voice of reason or a religious father for everyone.

And I have here a copy of what was a book called *The Keys of His This Blood* written by Malachi Martin and there was a picture of the Pope on the front of it. And it says right on the book 'Pope John Paul II versus Russia and the West for the control of the new world order'. So we are having what is called the new world order and if

you look closely at your dollar bill, on the green side of the dollar bill you will see on the left that there is the seal and the seal is round, but inside the seal there is a pyramid and under the pyramid it says Novos Ordo Seclorum. Now novos means new, ordo is order and seclorum is world, that says new world order. That's right on your dollar bill. If you look at it closely you'll see it's there. Now you'll also notice that inside that seal there is the pyramid, but at the top of the pyramid, at the very top, it's disconnected from the bottom and it's lifted up above and in the middle of that pyramid there is an eye - the all-seeing eye, a lucifer.

And so there is light that shines out all around and they say that when the one world order is finally established, when all the nations have given up their sceptre of authority and laid it aside that then the new world order will come into being and then the top of the pyramid will settle down and join the rest of the pyramid. That's on your one dollar bill on the green side on the left side. You say well what about the Muslim world, what are they going to do? Well I have a little picture here of the Pope, John Paul II as he visited the Muslim world, he went everywhere you know, and millions of people came out to see him. And it says almost one billion Muslims had nothing but admiration for his holiness. And he was called the voice of reason in Kazakhstan. So we are looking at a newly forming one world order and we're looking at the one who wants to be the head of that organization. Now you may say, well I don't know, I guess President Bush senior did say during the Desert Storm that we had entered into a new world order.

But there are other names for this. Some of the names are called the one world government. Some of it is ... some one of the names is the new civilization or it's the federation of nations or it's global governance and we wonder how successful will that be, how long will it last. And it says, I saw one of the [inaudible] wounded to death, the little [inaudible] empire ended in 1798, then all the world wandered after the beast. And power was given over him over all kindreds and nations and tongues.

Now what would be the objectives to such a one world order if it is to establish peace among the nations? Well first of all it would want to establish its mark of authority because everything that is done, that is in government, there has to be a symbol of authority there, and with it being a seal or whatever it may be, well the ones way that the papacy has established a mark of authority is that God's law which enjoined an seventh day Sabbath, was changed rather early, in the early centuries by the papacy so that it instituted another day of worship, a different day and that was Sunday.

So Sunday is the mark of authority of the papal power. And the objectives of this new world order is to establish this mark of authority and enforce international Sunday laws in all the world. And by the way our banking system and the banking systems in all the different countries of the world are all closed on Sundays because the electronic banking system does not work on Sunday and so as the world goes around from the dateline on Sunday, the banks are all closed all over the world. And no matter where you go you'll find the shops are closed.

And we have evidence today that we're nearing very closely to this coming new world order and that the CCT which is the Christian Churches Together, one of their objectives is to establish a national one world church and an international one world church and a national Sunday law in every place. They want to merge all the religions under the Pope's blessing with a web of finances and communication and transportation, much of it under Jesuit control. Now you say, well why wasn't this understood before? How come we're just now learning about this? Why is this becoming important to us now? Well as you look at Daniel 12:4 you'll see that he says there: Daniel, shut up the words, and seal the book. So certain words were shut up and away from understanding so that we couldn't understand them, we didn't know the meaning of this word 'daily' and it said would be shut up and sealed even to the time of the end.

So as we look at the end time, if we've come to the end time of earth's history, suddenly these words become meaningful and we understand how to use them and how they apply. There's something that's called the contemporaneous ... a contemporaneous recognition of the fulfillment of prophecy. And so we know that as prophecy is about to be fulfilled, then we recognize the meaning of it and so there are many people who have tried

to figure out the meaning of this word daily and the Jews thought it referred to the Romans that were the abomination that had torn down their temple and spoiled their sacrifices and their worship but the early Christians said no, it had to do with something being taken away. It was Christ, the ministry was taken away when he was crucified. Then later the Christians said no, that the papacy had taken away the important gospel and that they had instituted tradition instead and so they said that was what the ... but the papacy said no, that daily that was taken away was taken away by the reformers when they took away the daily mass.

And so there were many people, some people feel that it's the true Sabbath and some feel that it is ... they have many different ideas about what this daily is. But if you look carefully at the scripture and take a scriptural definition of it and then apply it and let Daniel and Revelation interpret each other we soon discover that it has to do something to do with the power to rule and the kind of rule that is coming as the last part of earth's history. That we will see a one world government. And as that verse says, know therefore and understand that you begin counting from the time the power to rule as the sovereignty of the nations is taken away in order to set up the abomination of the persecutor that makes desolate or persecutes God's people, there will be 1260 days that it will reign. And it will reign as we see on our chart here, that it will reign clear over to the time of the voice of God, and then the last part of its reign continues clear on beyond that.

And I want to say that this is very interesting because in Revelation 18 it tells us about the fall of this one world government and this, I'm looking at Revelation 18:10, it says: plagues will come in one day (a day represents a year by the way) and then it says in verse 10 that they will say alas, alas that great city Babylon, that mighty city! For in one hour is her judgment come. So we are looking here at a judgment, a fall. And this whole chapter 18 is known as the fall of Babylon. But it says it takes one hour. Well now if you look at that as a symbolic hour and you do your math on it you'll find that one hour represents 15 literal days. And so the last 15 days of the reign of the persecutor will be in the fall of Babylon. And I think maybe I need to read something here from an inspired source that will be helpful to us.

As I said, good news comes at the end of a timeline, it says: when the voice of God turns the captivity of his people, in other words they're under threat of a decree here, but when the voice of God ... that's way up here at the top ... when the voice of God turns the captivity of his people there is a terrible awakening of those who have lost all in the great conflict of life, the weak are filled with regret, ministers and people see that they have not sustained the right relation to God. The people see that they have been deluded and then it says the multitudes are filled with fury, they turn upon the false ministers that have misled them and the swords which were intended to slay God's people are now employed to destroy their enemies everywhere there is strife and bloodshed. And so this event is described also in Revelation 16:19 where it says the cities of the nations fell: and great Babylon (that is the wicked) come in remembrance before God, to give her the cup of the wine of the fierceness of his wrath. This is called the fall of Babylon.

So we see the whole 1290 days is a reign where the power to rule becomes oppressive against God's people but they are delivered by the voice of God from extinction and that is very good. And I want to say that 1290, if you subtract 1260 from it you get 30 days. Now if you look at that 15 days, that's up here, the reign of the kings moving toward a final death decree, but a 15 days there and 15 days for the fall of Babylon and you add the two together, 15 plus 15 makes 30. That's exactly the difference between the 1290 and the 1260 days. Now what is it that holds these timelines all together? It's the voice of God, that's like the king pin, so that they cannot shift, they cannot float, they cannot go forward or backward and this makes them a paragon. And the Bible itself is always perfect and the word of God is perfect. And this part here in Daniel 12 is also perfect. It's a paragon, a model of excellence or a model of perfection. And so we see these fit together very nicely with the ... when you let Revelation interpret Daniel.

So we've shifted from Daniel to Revelation, back and forth for an understanding of this. Now the best news that comes is not only that there's deliverance from the voice of God but the next section that we're going to do is a special message of hope and cheer for the people of God and that's in the blue line down here of 1335 days. May

the Lord bless our study.

Heavenly Father we thank you for giving us some understanding of what's happening today in our world now and that you have given us some understanding of where we should be, how each of us need to dedicate our lives to you and to your service and how we should be sincere and interested in what your word has to say to us. We thank you Father for this blessing in Jesus' name we pray. Amen. [music] [music]