

Getting it all Together In Daniel and Revelation 2

We are going to look at three Books of the Bible and all these three Books are prophetic. All three of them deal with the history of God's people. And, before we begin this we should bow our heads and ask The Lord to be with us. Heavenly Father we pray that as we consider the subject at hand that our minds may be open that we may be able to see the linkage in the chain of truth. You have promised that every link will be supplied. And so we pray, Father, that we might link together the great prophetic portions of your holy word. We ask this in the name of Jesus. Amen.

[silence] There are three Books that are prophetic. All three of these Books use prophetic symbolism and we have always known that the Books of Daniel and Revelation are one. But, not only do these two books have the history of God's people, but also there is the Song of Solomon which, when each of the symbols are traced through the Old Testament, we discover that there is a most beautiful arrangement there of these verses to reveal the major epics in the history of God's church, of his people. We know that prophecy is that which calls men out of apostasy in every age. And, it is prophecy which shines like a great light on the darksome path of God's people, particularly as we come down to the end of time, to the final crisis and the great deliverance of God's people.

Now these three Books we're going to look at and link them together because we have been promised that finally toward the end of time that all the major truths, like a great chair of truth, every link will be put into place. So, we're going to look first of all at the Song of Solomon, and as we come down through the history of the church we come to the last chapter, to the very end of the history of God's people, and it says in Verse 6, Chapter 8, Verse 6: "The Church is here speaking, and She is the bride, and She says set me as a seal upon thine heart." This sealing work is mentioned in Revelation 14, [inaudible] Revelation 7. We'll look at that for just a moment. What is involved in the sealing of God's people and where it puts us in the timeframe of earth's history. Where it is in the stream of time. So let's look at Revelation 14 and also Revelation 7, Verse 2.

It says "and I saw another angel ascending from the East having the seal of the living God. He cried with a loud voice to the four angels to whom it was given to hurt the earth and the sea, saying hurt not the earth, neither the sea, nor the trees 'til we have sealed the servants of our God in their foreheads." And, so as we have studied the sealing of God's people where the Father's name is written in the forehead - that's Revelation 14:1. There we see that God's people will receive the seal, His name written so that they will reflect His character, the image of Jesus fully. The law will be written in the mind and in the heart.

So we're going to take a look now at our pictures here which gathered all together. And now we look at the chart, and the name of this chart is Getting It All Together. Getting It All Together in the Song of Solomon and in the Book of Daniel, and the Book of Revelation. Regarding what? Regarding the Final Crisis and Deliverance. Now God's people cannot go through the Final Crisis unless they are sealed. And, so, we have on this side of the chart, the bride waiting for Jesus to come, but before She can live without a mediator through the 7 Last Plagues she cries out and says "Set me as a seal upon thine heart, upon thine arm. The Arm of the Lord has to do with the final deliverance of God's people. It is where they are delivered from their enemies and that is final crisis language because at the end of time there will be a final universal death decree.

And when She says "Set me as a seal upon thine heart, upon thine arm", She is asking not only for a deliverance from Zen in the mind but She is also asking for deliverance from Her enemies. That Song of Songs 8:6. And so I read it again, "Set me as a seal upon thine heart as a seal upon thine ARM." Now this brings us right down to the very final crisis, which is also outlined in Plague #6 and Trumpet #5. We need to look at these now in Scripture.

Let's turn to Revelation Chapter 16 and we'll look at what happens during this time. Revelation 16 [silence] The

Sixth Plague is brought to view particularly in Verse 14 where it says "They are the spirits of devils working miracles which go forth to the Kings of the Earth and the whole world to gather them to the battle of the Deity of God Almighty." He gathered them into a place called in the Hebrew tongue Armageddon. Now this word Armageddon there is no such place literally in the geography, so you have to look at it says "in the Hebrew tongue", so what does it mean "in the Hebrew tongue"? It means the place of confrontation or where troops are gathered together. In other words, the very last confrontation is between those who are true to the Law of God and those who would oppose the Law of God. It has to do with the great test over the True Sabbath and the False Sabbath.

So, here they are gathered into a place called Armageddon and Trumpet #5 which corresponds - let's take a look at it because The Plagues it indicates are the work of evil spirits. So now let's look at Chapter 9 and it says here that there were these creatures that are like scorpions. In Verse 4 it says that they were commanded that they should not hurt the grass of the earth, neither any green thing, neither any tree, but only those men which have not the seal of God in their foreheads. Now here in the Song of Solomon, Song of Songs, we see the church asking for the Seal because in the 5th Trumpet these creatures will torment men who have not the Seal of God.

And it says in Verse 5 "and it was given them that they should not kill them, but that they should be tormented" because these creatures, these evil spirits that go forth to the Kings of the Earth and the whole world will torment. It says "As the torment of a scorpion when he striketh a man." In other words, this will be a desperate time. Satan is gathering the Kings of the Earth in order to legislate that final universal death decree. And it says in Verse 6 "in those days shall men seek death and not find it, and desire to die and death shall flee from them" This is a terrible crisis for the wicked as well as for the righteous.

Then it says in Verse 7 "that the shapes of the locust were like horses gathered or prepared unto battle." What battle are they going to? They are going simply to the Battle of Armageddon, and it says "they were five months tormenting", and then it also says in Verse 9, "the sound of their wings was as the sound of chariots of many horses running to battle." This is a description of the gathering action that takes place under Plague #6. And they are gathered up to the time of legislation of this universal death decree, which is described in Revelation 13. We should read it here, Revelation 13, Verse 15. it says [silence] [silence] "And He had power to give life to the image of the beast, that the image of the beast should both speak, that speaking is legislative action and cause that as many as would not worship the image of the beast should be killed.

Now we come to the climax of The Battle of Armageddon. The gathering in the Sixth Plague is not the battle, it is simply a gathering action. The work of the 5th Trumpet is not the battle. It is running to battle. It is the gathering action. So when we are looking at this gathering action, we have not yet come to the time of the battle. The battle between God's people and the wicked actually occurs at the time when this legislative action of the Universal Death Decree will become, will come to its effective date.

So, now we're going to look at Chapter 16 and Verse 17. I'll go back a verse. It says "He gathered them to a place in the Hebrew tongue called Armageddon." And immediately following that is the 7th Plague. "And the 7th Angel poured out his vial into the air and there came a great voice out of the Temple of Heaven from the throne saying "It is done." So, as they gathered to battle and legislate the Death Decree, they have to wait a certain time for the effective date and then at that time the voice of God delivers his people right at midnight, the time that the law would go into effect.

So here we have, on the chart, the Voice of God Deliverance. This comes right down between - it's right at the beginning of the 7th Plague. We have ascending action and descending action, and right in between is the Voice of God Deliverance.

Now we find, also, in the Book of Daniel, in Chapter 12, there are three timelines. And these timelines have to do with 1260- 1290 days. 1260 days of persecution for God's people and 1290 days for the rain of the abomination

makes desolate or that final one world government. That means that there is a 30-day difference between these two timelines. And, there is a 30-day difference and this Voice of God comes right down in between these 30 days making 15 days on one side and 15 days on the other. These 15-day periods are spoken of in Revelation 17.

You see, we're getting it all together from Song of Songs, from The Plagues, from the Trumpets, from the Daniel 12 Timelines. They all fit together into an interlocking picture. So we come down here to Revelations 17 and 18 concerning this 30-day difference. We come down here to the one-hour period of Revelation 17 and the one-hour period of Revelation 18. Both of these are symbolic pictures. This has to do with The Beast, this has to do with Babylon, and so both of The Beast and The Babylon are symbols and the one-hour that accompanies them is a symbolic hour to which we apply the year-date principal and it becomes 15 days The Reign of the Kings of the Earth from the time of legislation of The Universal Death Decree until the effective date. Right here, in between this one-hour period and this other one-hour period of 15 days, which describes the Fall of Babylon, here is the Voice of God Deliverance. It cuts right down in between them.

Now, this one hour while The Kings of The Earth reign, they exalt, they are happy that they have finally been able to get together. They have been tormented, remember, for five months with these scorpion-like stings to bring them into unity. It's not an easy thing to bring undefined undefined undefined of Satan. So they exalt, and they reign together with the beast, Revelations 17, Verse 12 and 13. But while they are reigning and exalting, God's people enter into the time of Jacob's trouble. They flee for their lives and they are crying to God day and night to deliver them. Then comes the Seal of God Deliverance and we come here, then, to the Seals 6 and 7, Plagues #7 and Trumpets 6 and 7. Now, Seal 6 what happens when the Voice of God occurs? We have discovered that in Seal 6, let's read about it. It's Revelations 6 and it tells us here that Verse 12 "He had opened the 6th Seal", and in Verse 14, it says "The Heaven departed as a scroll when it is rolled together. Every mountain and island were moved out of their places."

Now notice what happens to the wicked after The Voice of God Deliverance. It says "The Kings of The Earth and the great men and the rich men and the chief captains and the mindy men and every bond man and every free man hid themselves in the dens and in the rocks of the mountains." Now the interesting thing is that before the Voice of God Deliverance who was in the rocks and the dens hiding? It was God's people. At the Voice of God Deliverance, God's people come out with their faces shining and they can walk freely throughout the earth, and the wicked fall at their feet to worship them. But, at that time, it says the Kings and the Priests or the Kings and the great men, they say to the rocks and the mountains "fall on us and hide us from the face of Him that sitith on the throne." They know that Jesus is coming. They now that He is sitting on the throne. He is coming to bring judgment on them. That is Seal 6. It follows the voice of God. And Seal 7 is that silence where Jesus comes in the heavens, there's a period of awful silence. "Who shall be able to stand?" That's the great question. Even the righteous tremble and say "Who shall be able to stand?" And Jesus says to them "My grace is sufficient for thee." That's great controversy, page 640.

We have also Plague #7 and Trumpets 6 and 7, the Great Holocaust of Trumpet 6. And in Trumpet 7 it says the same thing it says in The Plagues. Let's take a look at this. Revelations 16. Here it says "This is what happens after the Voice of God." Verse 18. "Thunders, lightning, earthquake." Verse 19 "The Great City was divided into three parts." Babylon which was been drawn together and has drawn the Kings of the Earth together. "That great Babylon that is so unified to accomplish that Universal Death Decree, it says here "after the voice of God it just falls apart." because it divided into three parts. It falls apart because the wicked then recognized who it is that has deceived them. "And the cities of the nations fell and great Babylon came in remembrance before God." Now where it says the cities of the nations fell that is the 6th Trumpet. The terrible war that the, that is mentioned there, fire and brimstone and jacinth. And it says "a third of men were killed at this time". So, here is the Trumpet #6 and finally, #7, where the 7th angel sounded and they said we are glad that you have taken power into your own hands and that you have reigned.

Now let's look over here at the Timelines of Daniel 12. It speaks of the timelines as having voices, speaking

voices undefined need to use something here. In Revelation 10 about Voices, In Revelation 10 the various [silence] [silence] 4. I'm sorry Verse 3, it says "He cried the 7 Thunders uttered their voices." 7 Thunders here uttering their voices. "When the 7 Thunders had uttered their voices I was about to write and I heard a voice from Heaven saying unto me 'Seal up those things which the 7 Thunders uttered and write them not..'" Now this is the same kind of thing that Daniel was told in regard to the end-time prophesies, and these Timelines. He was to seal them up until the end. Here these Thunders, are to be - Thunder voices are to be sealed up. He was not to write them, but they uttered their voices and then he was told not to write them because they're sealed up. So let's see what the Prophet says about the 7 Thunders and those voices.

It says "The 7 thunders", and I'm reading here from Bible Commentary, Volume 7, Page 971. It says "These 7 Thunders relate to future events which will be disclosed in their order. Then Daniel's prophesies have their place in the first, second and third angels' messages to be given." That's future tense to the world. So here, as we find the loud cry goes out to the world God's people will have a message regarding future events. Now I want to add a little more of what it says about this. "Daniel shall stand in his lot at the end of the days. John sees the little book unsealed. Then Daniel's prophesies have their place in the first, second and third angels' messages to be given to the world. The unsealing of the little book was the message in relation to time."

So these 7 Thunder voices are the same voices that we saw on the Daniel 12 timeline, The Speaking of Nations. The Speaking of the National Sunday Law. The speaking of Universal Sunday Law. The speaking of the Universal Death Decree. The speaking of God's voice from Heaven. The speaking of the voices of doom. All these have to do with these 7 Thunders that are spoken of in Revelation 10 when it says Time shall be finally no longer. And She says these will be given along with the 1st, 2nd and 3rd angels' messages which compose, will compose, the loud cry and they will be disclosed in their order.

So we have something important here regarding time and timelines that is yet future, that will come in the loud cry.

Now I'd like to bring something to your attention here. It has to do with The Book of Acts. In The Book of Acts, Jesus spoke to His disciples about times and seasons, and I think that we have never really quite looked at it carefully enough. I'm going to turn now to the Book of Acts, Chapter 1, Verse 7. Act Acts 1, Verse 7, and here it says [silence] [silence] [silence] Well, I'll start with 6 because it's very important. When they, therefore, were come together they asked of Him, saying Lord, wilt Thou at this time restored again the Kingdom to Israel? You see He's being asked a question which relates to time. And He said to them, Verse 7, "It is not for you to know the times or the seasons which the Father hath in His own power."

Now what does the Father have in His own power? undefined That's what He has in His own power. Now, if you'll continue to read Verse 8 in the next Verse, you will see that it says "But, Ye shall have power". This is a future, a prediction. "Ye shall have power." Now let's stop to think what is it the Father has power over. He has power over times and seasons. "And Ye shall have power over times and seasons." But when will we understand times and seasons? It says "after that the Holy Ghost has come upon you" and, when will that be? After the Holy Ghost has come upon the Church. The Holy Ghost comes upon the Church in the latter reign, the outpouring of the Holy Spirit in the loud cry, and then it says "You shall be witnesses unto me in Jerusalem and Judea and Samaria and the outermost parts of the earth."

So there will be an end-time message, God's people will have power to understand times and seasons and He says then they will go forth after the Holy Spirit has poured on them to the outermost parts of the earth and there they will bring the 7 Thunder messages, the 7 Thunders and the Daniel 12 Timelines, and Revelation 10 times shall be no longer. And when that is the message of the day, finally then the mystery of God shall be finished. Revelation 10:7.

We find also that in Daniel 11 there are 7 Empires that are brought to view, and 7 Heads of Revelation 13. All of

these bring us down to the very end of time. And we see that the 7th Empire of Daniel 11 and 12, Verse 11, which is the Abomination that makes desolate or the Beast of Revelation, all of these are pointing down to the very end and the final crisis of God's people.

Finally, it comes to the 8th Head which is Satan's personation of Christ which is brought to view in Revelation 17. So when we look at the prophetic Books of Scripture and we put them all together and we understand the sealing of God's people, which we took up in the Sanctuary video, what that actually means, and we look at the necessity of God's people being delivered at the time of the 6th Plague, the 5th Trumpet, the Voice of God Deliverance, the timelines help us. The timelines are like a grid onto which we can put all these other things of Revelation and we come right down through and we have understanding, then of these one-hour periods, only as we understand Daniel 12 can we understand the one-hour periods, and only as we understand those periods, can we find out what Daniel 12 refers to. All of these things are tied in together, and the Book and all the Prophecies come together to make up one picture.

So that's why the title of this is Getting It All Together in the Final Crisis and Deliverance in the Song of Songs, Song of Solomon, Daniel and Revelation.

Let's pray. Heavenly Father, we think Thee, because we know that You never give us puzzles which are not to be solved in their proper time. We know that You have not given them to tease us or to make our lives difficult or to cause controversy among your people, or to bring them in for any unpleasant purpose. We know, dear Father, that You have given these to us that we might understand the time in which we live and that we might understand the place of prophecy as it fits into your Master Plan, and that we might know where we are in the stream of time. So we ask your blessing now, in Jesus name. Amen.